This map identifies parcels of open space land for towns included in the towns of Ridgefield, Redding, and Danbury. The data was created by the Land Acquisition Division of the Connecticut Department of Environmental Protection.

**BASE MAP DATA**

- BASE MAP DATA is based on data originally from 1:24,000-scale (1 inch = 2000 feet) may result in inaccuracies in parcel location.
- Land in this map may contain errors in line location and accuracy, as well as accuracy of parcel boundaries and area.
- Existing parcels of open space have been digitized from aerial photography, road maps, and cartography. New parcels of open space have been created using on-site field data.
- The information on this map is in the State Plane Coordinate System of 1983, Zone 3526. The map projection is Lambert Conformal Conic Projection. Black and white map pages are for reading ease. These are not for legal use.

**DATA SOURCES**

- **PROTECTED OPEN SPACE DATA**
  - open space data source names vary among agencies and include the following: (a) Connecticut Department of Environmental Protection, (b) Connecticut Forest and Park Association, and (c) U.S. Fish and Wildlife Service.
  - Open space data are used to determine the location of open space land for towns included in the towns of Ridgefield, Redding, and Danbury. Open space data may vary among agencies and source names vary among agencies.

**EXPLANATION**

- Types of property that may be included in this map are:
  - Open space land: residential, commercial, and industrial.
  - Natural resources: fish and game clubs and camps.
  - Any privately owned land.
  - State properties: state owned land.
  - Open space land: state owned land.
  - Open space land: federal owned land.
  - Open space land: private owned land.
  - Open space land: unknown ownership.

- The map is intended to provide a visual depiction of open space land for towns included in the towns of Ridgefield, Redding, and Danbury. The map is not intended for legal use.

- Map data are maintained by the Connecticut Department of Environmental Protection.